

16:00–17:30

GAŠPER MITHANS (University of Primorska, Koper),
On the field of conflict – power relations between the Catholics, the Serbian Orthodox, the Muslims and the State authorities in the Kingdom of Yugoslavia

TRIIN VAKKER (University of Tartu), Relations between Christian churches and neo-pagan religious movements in Estonia, Latvia and Germany in the interwar years

ANDERS JARLERT (Lund University, Vice President of CIHEC), The application of the Nuremberg race laws on Christian and non-Christian Jews by the Church of Sweden, 1935–1945

18:00–20:00 Guided tour of Christian and non-Christian Vilnius

Saturday (June, 8)

9:00–11:00 CIHEC Bureau meeting

11:30–13:00

BERNARD ARDURA (President of the Pontifical Committee for Historical Sciences). Fruit of the Second Vatican Council, the attitude of the Pope John Paul II towards the non-believers

ATKO REMMEL (University of Tartu), Syncretistic atheists of Estonia

MARIA PETROVA (St. Petersburg State University), ‘Eastern’ religions and the Russian Orthodox Church: Religious conflicts in post-communist Russia’

Discussion and the closing of the conference



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www.lkma.lt

tel. / faks. (370-5) 212 24 91, (370-5) 212 74 61

e-mail: contacts@lkma.lt



CHRISTIANS AND THE NON-CHRISTIAN OTHER

**A CIHEC conference in Vilnius, Lithuania,
6-8 June 2013**

Venue:
**THE LITHUANIAN CATHOLIC ACADEMY OF SCIENCE,
Pilies g. 8**

Programme

Thursday (June, 6)

11:00–11:30

Inaugural addresses:

ANTÓN M. PAZOS (CIHEC President)

PAULIUS V. SUBAČIUS (Chairman of the Central Board of the Lithuanian Catholic Academy of Science)

11:30–13:30

Middle Ages:

YVONNE FRIEDMAN (Bar-Ilan University), Christian Hatred of the „Other“: Theological Rhetoric vs. Political Reality

DARIUS BARONAS (Lithuanian Institute of History), Christians in late pagan, and pagans in early Christian Lithuania: 14–15th centuries

STEPHEN C. ROWELL (Lithuanian Institute of History), Christian understanding of the Faith through contacts with Non-Christians in the late-mediaeval Grand Duchy of Lithuania¹

PAWEŁ KRAS (The John Paul II Catholic University of Lublin), The Conversion of pagans and the concept of *ius gentium* in the writings of Cracow professors

Lunch (13:30–15:00)

¹ Presentations of DARIUS BARONAS and STEPHEN C. ROWELL are part of Global Grant Project no. VP1-3.1-ŠMM-07-K-03-008



15:00–16:00

Early modern times:

YVES KRUMENACKER (University of Lyon), Can we give the Gospel to those who have not heard it? Reformed theological discourses about the salvation of the pagans in the Early Modern Era

HARTMUT LEHMANN (Abteilung für Kirchengeschichte, Theologische Fakultät, Christian-Albrechts-Universität Kiel), Martin Luther's writings on the Turks

Coffee break 16:00–16:20

16:20–17:20

VYTAUTAS ALIŠAUSKAS (Vilnius University), The relics of archaic world-image in life of peasants in Grand Duchy of Lithuania

VAIDA KAMUNTAVIČIENĖ (Vytautas Magnus University), Relations Between Catholics and Others in Southwestern Parishes of Vilnius Diocese in the 17th Century

Discussion 17:20–17:40

Reception by the Lithuanian Catholic Academy of Science

Friday (June, 7)

10:00–11:00

Christians and Jews in early modern Lithuania:

WIOLETTA PAWLIKOWSKA-BUTTERWICK (Adam Mickiewicz University, Poznań), The Vilnius Cathedral Chapter and the Jews in the 16th and 17th centuries

JURGITA ŠIAUČIŪNAITĖ-VERBICKIENĖ (Vilnius University), The Roman Catholic Church and anti-Judaic myths in the Grand Duchy of Lithuania: between myth negation and dissemination)

Coffee break 11:00–11:20

11:20–12:20

ELENA KEIDOŠIŪTĖ (Vilnius University), The trends of a Jewish catechumen's preparation for baptism: the change in the procedure in 18th-20th century Lithuania

SERGEJUS TEMČINAS (Vilnius University), Jewish attitudes to Byzantium's troubles: the definition of Hebrew „kaf-tor“ in the 16th-century Cyrillic manuscript manual of Hebrew

Discussion 12:20–12:40

Lunch 13:00–14:00

14:00–15:30

Modern times to the present:

PHILIPPE DENIS (University of KwaZulu-Natal), An enlightened missionary in colonial Natal. Abbot Frantz Pfanner and the Africans in Mariannhill (1882–1892)

JOSÉ ANDRÉS GALLEGO (Consejo Superior de Investigaciones Científicas, Madrid), Christians in search of non-Christian certitudes in Spain: Spiritualism, Naturism, Theosophy (1900–1936)

ANTÓN M. PAZOS (Instituto de Estudios Gallegos Padre Sarmiento), A religious war: Catholics, Christians and non-Christians in the Spanish Civil War (1936–1939)

Coffee break 15:30–16:00